

# **TOWNSHIP OF ST. CLAIR**

## **COUNCIL AGENDA**

### **SESSION #20**

St. Clair Township Civic Centre  
October 16, 2017  
6:30 p.m.

#### **Declaration of Conflict of Interest:**

#### **Minutes:**

Regular Council Meeting – Session #19 – October 2, 2017  
Finance & Administration Meeting – October 10, 2017  
Public Works & Operations Meeting – October 10, 2017  
Wilkesport Community Centre Meeting – September 27, 2017

#### **Business Arising from the Minutes:**

#### **DEPUTATIONS AND APPOINTMENTS:**

7:00 p.m. – Fence Variance Request - 769 St. Clair Parkway - Jacob and Irene Van Heijst

#### **CORRESPONDENCE:**

- 1) Anonymous Complaint - 2672 Bickford Line
- 2) McKenzie Drain – Court of Revision Representation
- 3) Property Standards – 249 Blackthorn Cr.
- 4) Complaint – Alley in Courtright

#### **INFORMATION:**

- a) Mary Rothery – 4610 Old River Road Complaint
- b) Shell – Public Road Closure Notice
- c) Lambton College – Buildings Update
- d) SCRCA – Draft 2018 Budget
- e) Morten Family – Mosquitos, Bears and a Bush
- f) County Council Highlights
- g) August Permits
- h) Wallaceburg Legion – Remembrance Day Invitation
- i) Aamjiwnaang First Nation – Remembrance Day Invitation
- j) Notice of Public Meetings – Concerning Proposed Zoning By-law Amendments

#### **DRAINS:**

#### **REPORTS OF COMMITTEES AND OFFICERS:**

#### **DRAINAGE SUPERINTENDENT’S REPORT:**

- Wheeler and Philips Drains

#### **COORDINATOR OF OPERATIONS’ (WATER/WASTEWATER) REPORT:**

- Brigden Water Tower Repairs

#### **CLERK’S REPORTS:**

#### **CAO’S REPORT:**

**MOTIONS:**

**BY-LAWS:**

- 46 of 2017 – To assume Phases 15A & 15B of the Paddock Green Subdivision
- 47 of 2017 – Road Maintenance Agreement with the City of Sarnia
- 48 of 2017 – To prohibit parking on west side of Lyndoch St. at Antonio's

**COUNCILLORS' REPORTS:**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**UPCOMING MEETINGS:**

- Regular Council – Monday, November 6, 2017 ~ 6:30 p.m.
- Committee of the Whole – Monday, November 13, 2017 ~ 3:00 p.m.
- Regular Council – Monday, November 20, 2017 ~ 6:30 p.m.

**In Camera:**

**ADJOURNMENT:**