# **TOWNSHIP OF ST. CLAIR**

# **COUNCIL AGENDA**

### SESSION #15

St. Clair Township Civic Centre August 8, 2017 6:30 p.m.

#### **Declaration of Conflict of Interest:**

# Minutes:

Regular Council Meeting – Session #14 – July 17, 2017 Moore Museum Advisory Committee Meeting – June 7, 2017 Lambton Group Police Services Board Meeting – May 31, 2017

#### **Business Arising from the Minutes:**

#### **DEPUTATIONS AND APPOINTMENTS:**

6:45 p.m. – Court of Revision – Brown Drain 7:00 p.m. – Kevin Smith – 50 Thomson St.

# **CORRESPONDENCE:**

- 1) Colonel Cameron School Buddy Rocks
- 2) Dream Home Lottery Tickets
- 3) CCSC Shred-It Day
- 4) Chamber of Commerce Golf Tournament
- 5) SCRT New Bench Policy

# **INFORMATION:**

- a) Enbridge Line 5 Information
- b) Warden's Picnic Invitation
- c) Grant Programs
- d) Marilyn Gladu AMO Meet & Greet

### **DRAINS:**

#### **REPORTS OF COMMITTEES AND OFFICERS:**

#### **SENIOR PLANNER'S REPORT:**

- Planning Report for options regarding Industrial Heights

# **DIRECTOR OF PUBLIC WORKS' REPORTS:**

- FCM GMF Application for Waste Water Project Funding
- Proposed Assistance with 5 Year Wastewater Plan & Funding Application

### **COORDINATOR OF OPERATIONS' (WATER/WASTEWATER) REPORTS:**

- Water/Sewer Bill Credit
- Courtright WWTP Technical Memorandum #1

### **CLERK'S REPORTS:**

- Paddock Green Emergency Second Egress Option
- By-law 33 of 2017 -Recreational Trailers in driveways

# ACTING DEPUTY CLERK/COORDINATOR OF PLANNING'S REPORT:

- LKDSB Request for Waiver of Site Plan Agreement Securities, Brigden Public School Project

### CAO'S REPORT:

### **MOTIONS:**

### **BY-LAWS:**

- By-law 33 of 2017 - Recreational Trailers in driveways

#### **COUNCILLORS' REPORTS:**

#### **UNFINISHED BUSINESS:**

### **NEW BUSINESS:**

#### **UPCOMING MEETINGS:**

- Committee of the Whole Monday, August 21, 2017 ~ 3:00 p.m.
  Regular Council Monday, August 21, 2017 ~ 5:00 p.m. after Committee of the Whole
- Regular Council Tuesday, September 5, 2017 ~ 6:30 p.m.
- Committee of the Whole September 11, 2017 ~ 3:00 p.m.
- Regular Council September 18, 2017 ~ 6:30 p.m.

# In Camera:

- 239 (2) (c) Potential Land Lease

### ADJOURNMENT: