

**TOWNSHIP OF ST. CLAIR
FINANCE AND ADMINISTRATION COMMITTEE
DRAFT AGENDA**

St. Clair Township Civic Centre
Committee Room #1
July 18, 2016
2:00 p.m.

2:00 p.m. – OPG –Hawkins Drain Connection

3:30 p.m. – Lambton County – Discoveries That Matter – Adam Veen

1. DECLARATION OF PECUNIARY INTEREST:

2. GENERAL ACCOUNTS: For the month of June, 2016

3. STATEMENT OF FINANCIAL POSITION: For the period ending June 30, 2016

4. TREASURER’S REPORTS:

A-1 – Inspection of Abandoned Cemeteries

5. DIRECTOR OF COMMUNITY SERVICES REPORT:

- Monthly Report

7. DEPUTY CLERK’S REPORT:

- Information Only: Planning/Development Summary

8. FIRE CHIEF’S REPORT:

- Monthly Report

9. NEW BUSINESS:

10. ADJOURNMENT: