

**TOWNSHIP OF ST. CLAIR
FINANCE AND ADMINISTRATION COMMITTEE
AGENDA**

St. Clair Township Civic Centre
Committee Room #1
April 18, 2016
3:00 p.m.

3:00 p.m. – Lambton College – Cheque presentation
3:20 p.m. – Brander Park Splash Pad
3:30 p.m. - IN-CAMERA: Personnel

1. DECLARATION OF PECUNIARY INTEREST:

2. GENERAL ACCOUNTS: For the month of March 2016

3. STATEMENT OF FINANCIAL POSITION: For the period ending Mar. 31, 2016

4. TREASURER’S REPORTS:

A-1 – Financial Activity of the Century Property
A-2 – AMO Policy Update – 2016 Federal Budget
A-3 – MFOA Budget Update
A-4 – Federal Budget & Infrastructure Funding – Message from AMO President

5. DEPUTY CLERK’S REPORT:

- Information Only: Planning/Development Summary

6. DIRECTOR OF COMMUNITY SERVICES REPORT:

- Monthly Report

7. FIRE CHIEF’S REPORT:

- Monthly Report

8. NEW BUSINESS:

9. ADJOURNMENT: