

Amended Z/B 48/08, July 21, 2008  
 Amended Z/B 39 of 2015, July 20, 2015  
 Amended Z/B 32 of 2016, September 6, 2016

# TOWNSHIP OF ST. CLAIR SCHEDULE "A-9" BENTPATH LINE - HOLT LINE

TO BY-LAW NO. 17 OF 2003

PASSED THIS 21st DAY OF April, 2003

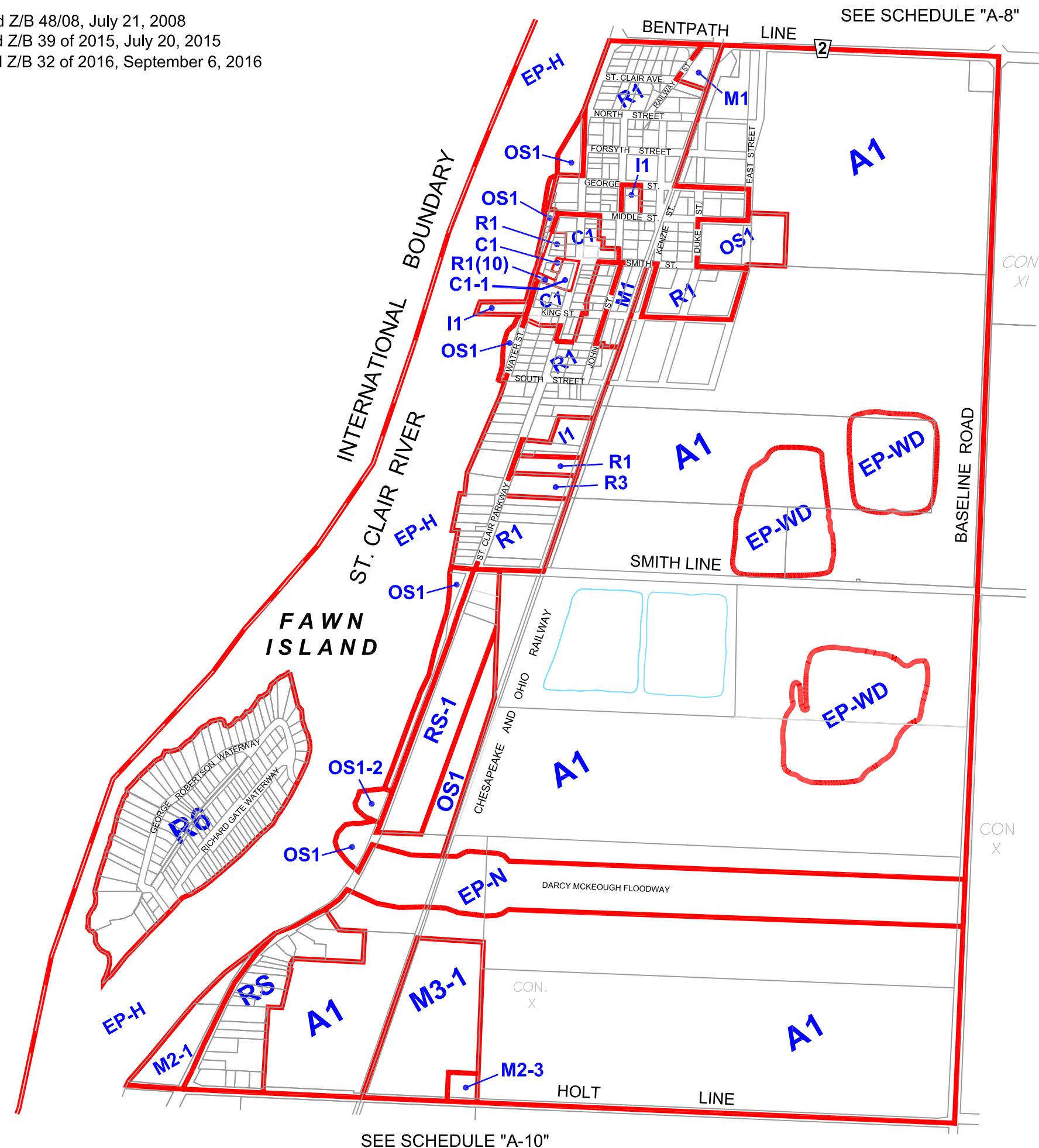
JOSEPH DEDECKER, MAYOR      JOHN DeMARS, CLERK

### LEGEND:

| ZONE                               | SYMBOL      |
|------------------------------------|-------------|
| AGRICULTURAL - 1                   | A1          |
| RESIDENTIAL - 1                    | R1          |
| RESIDENTIAL - 2                    | R2          |
| RESIDENTIAL - 3                    | R3          |
| RESIDENTIAL - 4                    | R4          |
| RESIDENTIAL - 5                    | R5          |
| RESIDENTIAL - 6                    | R6          |
| SUBURBAN RESIDENTIAL               | RS          |
| INSTITUTIONAL - 1                  | I1          |
| CENTRAL COMMERCIAL                 | C1          |
| HIGHWAY COMMERCIAL                 | C2          |
| AGRICULTURAL COMMERCIAL            | C3          |
| WATERFRONT COMMERCIAL              | C4          |
| NEIGHBOURHOOD COMMERCIAL           | C5          |
| INDUSTRIAL TYPE 1                  | M1          |
| INDUSTRIAL TYPE 2                  | M2          |
| INDUSTRIAL TYPE 3                  | M3          |
| WASTE DISPOSAL INDUSTRIAL          | M4          |
| AGRICULTURAL INDUSTRIAL            | M5          |
| ENVIRONMENTAL PROTECTION - HAZARD  | EP-H        |
| ENVIRONMENTAL PROTECTION - WETLAND | EP-WET      |
| ENVIRONMENTAL PROTECTION - WOODLOT | EP-WD       |
| ENVIRONMENTAL PROTECTION - NATURAL | EP-N        |
| OPEN SPACE - 1                     | OS1         |
| OPEN SPACE - 2                     | OS2         |
| FUTURE DEVELOPMENT                 | FD          |
| HOLDING SYMBOL                     | h1, h2, ... |
| EXCEPTIONS                         | -1, -2, ... |



PREPARED BY:  
 COUNTY OF LAMBTON  
 PLANNING AND DEVELOPMENT DEPARTMENT  
 April 21, 2003



SEE SCHEDULE "A"

SEE SCHEDULE "A-10"

SEE SCHEDULE "A-8"